To

    The Director
    E-Governance
    Sambalpur University
    Jyoti Vihar, Burla.

Sub:    To upload the Notification of admission notice , Prospectus and Admission form for academic session 2023-24.

Sir,

    With reference to the subject cited above, I am to request you to upload the enclosed Admission Notification, Prospectus and Admission Form in Sambalpur University website for the Admission into 3yr.LL.B & 5yr. BBA LL.B(H) for the academic session 2023-24.

                With regards.

Encl: As above.

                Yours faithfully,

                PRINCIPAL

## LAJPAT RAI LAW COLLEGE, SAMBALPUR
### (UNIVERSITY COLLEGE OF LAW, Sambalpur University)
Email ID: principallrlcsbp@gmail.com, principallrlc@suniv.ac.in
## ADMISSION  NOTIFICATION
### 3 yr, LL.B. / 5 yr.BBA LL.B(H) /2 yr. LL.M.  and  2 yr. Master of Arts in Industrial Relation and Personnel Management Course for  Academic Session    2023-24

Forms & Prospectus for admission into 3 Yr.LL.B & 5 Yr.BBA,LL.B(H) courses will be  available in the college office on all working days or can be downloaded  from **www.suniv.ac.in** and submit with bank draft of requisite fee drawn in favour of **"The Principal, L.R. Law College, Sambalpur"** payable at Sambalpur in any Nationalised Bank.

**Eligibility Criteria:**

i.   **3yr. LL.B. (Semester System)**: 45% marks in aggregate in graduation or equivalent degree recognised by Sambalpur University. Relaxation: 5% in marks for SC/ST candidates.

ii.  **5yr.BBA, LL.B(H)(Semester System):**45% marks in aggregate in $12^{th}$ or +2 or equivalent degree recognised by CHSE ,Odisha.

iii. **2Yr.LL.M&2Yr.MAIRPM    :Through    CPET,    Higher    Education    Dept.    Odisha https://pg.samsodisha.gov.in**

**The last date of issue and submission of Admission application form is:**

i.   For LL.B.    - Within 20days from the date of publication of result of +3 degree course of Sambalpur University.

ii.  For BBA LL.B(H) - within 20 days from the date of publication of +2 Arts result of CHSE, Odisha.

(Dr.Bijayananda Behera)
**PRINCIPAL**